

## **FULTON COUNTY YMCA**

PO Box 629, 213 Harrison Street Johnstown, NY 12095 Phone: (518) 848-3447 Fax (518) 848-3463

## **AUTHORIZATION FOR TERMINATION OF BANK DRAFT**

I understand that unless an effective cancellation request is submitted ten (10) days prior to my designated deduction; my bank will be debited in accordance with my "Monthly Bank Draft Authorization Form." I have been advised that the joiner's fee (which is non-refundable and non-transferable) is required upon rejoining the Fulton County YMCA if my membership lapses for more than thirty (30) days.

| Name: Member ID:  |   |                        | nber ID:                          |
|---|---|------------------------|-----------------------------------|
| Address:  |   |                        |                                   |
| Phone:  | Membership Category:  |                        |                                   |
| Reason for Termination – Ple<br>support of the Fulton Count |   | owing to let us know w | hy you are ending your membership |
| Moving  | Unable to take advantage of   | my membership benefi   | ts                                |
| Medical   | No longer interested in taking advantage of my membership benefits        |                        |                                   |
| COVID-19 related  | Membership dues are a financial burden No longer wish to support the YMCA |                        |                                   |
| Other (explain):  |   |                        |                                   |
| Comments.   |   |                        |                                   |
|   |   |                        | Data                              |
| member Signature:   |   |                        | Date:                             |
| Staff Signature:  |   |                        | Date:                             |
| ID TAGS RETURNED YES  | NO Total # of ID tags return  | ed                     |                                   |
| MEMBERSHIP OFFICE   | USE ONLY  |                        |                                   |
| Membership Directors  | Initial's Da  |                        |                                   |
| Bookkeeper Initial's  |   | Date:                  |                                   |
| Last Draft Date   | Membership Expires  | S                      |                                   |
|   |   |                        | Date YMCA mailed                  |
|   |   |                        |                                   |
| Proc  | of of Submission of Termin<br>(Please keep this receipt                   | ation of Bank Dra      |                                   |
| Termination Forr  | n Received Date:  |                        |                                   |
| Member and/or /   | Account Holders Name:   |                        |                                   |

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