



**THE FULTON COUNTY YMCA 20/20 MEMBERSHIP REFERRAL PROGRAM**

Current Member Name \_\_\_\_\_

Current Member DOB \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Current Member Phone # \_\_\_\_\_

Referred Member Name \_\_\_\_\_

Referred Member DOB \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

THE FULTON COUNTY YMCA [www.fultoncountymca.org](http://www.fultoncountymca.org) 518.848.3447